



# SAINT MARK'S EPISCOPAL CATHEDRAL

## The Thirteenth Sunday after Pentecost August 14, 2016

**9:00 A.M. THE HOLY EUCHARIST**

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The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Presider  
The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, Preacher

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy. Mothers are most welcome to breastfeed their infants during the service.*

*We welcome today The Compline Choir, directed by Jason Anderson. The Compline Choir is celebrating its 60th Anniversary this weekend.*

**PRELUDER** Tiento No. 4 on the 7th Tone, with solo in the treble voice

Francisco Correa de Arauxo

### THE GATHERING

**INTROIT** Bring us, O Lord God

Peter Hallock (1924-2014)

Bring us, O Lord God, at our last awakening into the house and gate of heaven to enter that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen. —John Donne (1572-1631)

*All rise as able.*

**OPENING HYMN** All people that on earth do dwell

The Hymnal 1982 #377

### OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly Glory to God, for ever and ever.

### COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LITURGY OF THE WORD

*After each reading, the lector says: Hear what the Spirit is saying to God's people.*

*All respond* Thanks be to God.

## FIRST READING

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

## **PSALM 80:12, 14-17**

setting by Jason A. Anderson (b. 1976)

*The cantor sings the antiphon; all repeat. The choir sings the verses; all sing the antiphon as indicated.*

*Introduction*

*Cantor/Assembly*

The vine-yard of the Lord of

*hosts is the house of Is - ra - el.*

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You have brought a vine out of Egypt; you cast out the nations and planted it. You prepared the ground for it; it took root and filled the land. The mountains were covered by its shadow and the towering cedar trees by its boughs. You stretched out its tendrils to the Sea and its branches to the River. **ANTIPHON**

Why have you broken down its wall, so that all who pass by pluck off its grapes? Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted. Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself. And so will we never turn away from you; give us life, that we may call upon your Name. **ANTIPHON**

**SECOND READING***Hebrews 11:29-12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*All rise as able.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession. Children preschool-second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION** *Hallelujah! We sing your praises!* (Wonder, Love, Praise #784)

*Sung twice.*



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**THE HOLY GOSPEL***Luke 12:49-56*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* Glory to you, O Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Deacon* The Gospel of the Lord.

*Assembly* Praise to you, O Christ.

**SERMON**

Dean Thomason

*All rise as able.*

## NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE ASSEMBLY

*Intercessor* We pray to you, O Lord,

*Assembly* Christ, have mercy.

*The presider concludes the prayers with a collect. All respond Amen.*

## CONFESION

*Deacon* Let us confess our sins to God.

*You are invited to kneel or stand for the confession.*

*Deacon* God of all mercy,

*All* we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

*The presider pronounces God's forgiveness of our sins. All respond Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* And also with you.

*The Exchange of the Peace is an ancient ritual of greeting one another with a bidding of peace as we prepare to share a holy meal as community. It is a mark of right relationship as we move to the Table assured of God's forgiveness. It is not a time to engage in conversation; rather, we focus on Christ's peace in us and around us as a gift shared in community.*

## **BIRTHDAY AND ANNIVERSARY BLESSINGS**

*Those celebrating birthdays and anniversaries this week are invited to come forward to receive a blessing. The assembly stands as able and joins the presider in saying the prayers.*

### **BIRTHDAYS**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

### **ANNIVERSARIES**

Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

## **THE LITURGY OF THE TABLE**

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support St. Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

### **OFFERTORY ANTHEM *To the Supreme Being***

Hallock

The prayers we make will then be sweet indeed  
If Thou the spirit give by which we pray.  
Our unassisted hearts are barren clay,  
Which of its native self can nothing feed:  
Of good and pious works Thou art the seed,  
Which quickens only when Thou say'st it may:  
Unless Thou show to us Thine own true way  
No one can find it, Lord! Thou must lead.  
Do Thou, then, breathe those thoughts into our minds  
By which such virtue may be bred  
That in thy holy footsteps we may tread;  
The fetters of our tongues unbind,  
That we may have the grace by which our songs may rise to Thee,  
That we may sound thy praises everlasting.

—Michelangelo, trans. William Wordsworth, alt.

*All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.*

### **THE GREAT THANKSGIVING**

Eucharistic Prayer 2, Enriching Our Worship

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Lift up your hearts.

*Assembly* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*Assembly* It is right to give God thanks and praise.

*Presider*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS AND BENEDICTUS** (Wonder, Love and Praise #858)

The musical notation consists of four staves of music in common time (indicated by a 'C') and a key signature of one flat (indicated by a 'F'). The first staff begins with a quarter note followed by eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues with eighth notes. The lyrics are: "heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.". The third staff begins with a quarter note followed by eighth notes. The lyrics are: "Bless - ed is the One who comes in the name of the Lord. Ho -". The fourth staff concludes the hymn with eighth notes. The lyrics are: "san - na in the high - est. Ho - san - na in the high - est."

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [Mark and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

**THE LORD'S PRAYER** (The Hymnal 1982 #S148)

The musical notation consists of two staves of music in common time (indicated by a 'C') and a key signature of one flat (indicated by a 'F'). The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name,". The second staff continues with eighth notes. The lyrics are: "your king - dom come, your will be done, on earth as in hea - ven."

Give us to - day our dai - ly bread.

For-give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king-dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

*The bread is broken and the bread and wine are prepared for sharing.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus* (The Hymnal 1982 #S171)

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

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**INVITATION TO COMMUNION**

*The presider invites us to the meal: The gifts of God for the people of God.*

*All seeking God are welcome at Christ's Table. Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know.*

*Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink. Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you. To receive a blessing instead of communion, simply cross your arms over your chest.*

*Rice wafers for those with wheat allergies are available at the communion station at the front left (southeast) corner of the platform.*

**COMMUNION MOTET** *In all his works*

Gabriel Jackson (b. 1962)

In all his works he praised the Holy One most high with words of glory; with his whole heart he sung songs, and loved him that made him. He set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might sound from morning. —*Ecclesiasticus 47:8-10*

**COMMUNION HYMN** *Lo! what a cloud of witnesses*

The Hymnal 1982 #545

*All rise as able.***SENDING OF LAY EUCHARISTIC VISITORS***Presider* One body are we.*Assembly* For, though many, we share one bread and one cup.*Deacon* Go in peace, bearing holy gifts for holy people.*All rise as able.***PRAYER AFTER COMMUNION**

*Assembly* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**BLESSING***The presider asks God's blessing on the assembly. All respond Amen.***HYMN** *When in our music God is glorified*

The Hymnal 1982 #420

**DISMISSAL***The deacon dismisses the assembly. All respond: Thanks be to God.***VOLUNTARY** *Sinfonia from Cantata 29: We thank you, Lord, we thank you*

J. S. Bach

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**Ministers of the Liturgy****PRESIDER**

The Reverend Canon Jennifer King Daugherty

**PREACHER**

The Very Reverend Steven L. Thomason

**DEACON**

The Reverend Earl Grout

**ASSISTING LAY MINISTER**

Walter Stuteville

**EUCARISTIC MINISTERS**

Peter McClung, Maggie Naff

**ALTAR GUILD**

Sue Tait

**ACOLYTE**

Cadence Cole

**READERS**

Susan McClung, Peter McClung

**INTERCESSOR**

Lee Knoch

**USHERS**

Re Knack, Kathryn Barnhouse

**GREETER**

Susan and Cameron McClung

**MUSICIANS**

The Compline Choir, Jason Anderson, Director;

Shannon Spicciati, oboist;

Michael Kleinschmidt, organist



# SUNDAYS & BEYOND

*The Saint Mark's Cathedral weekly newsletter*

THE THIRTEENTH SUNDAY AFTER PENTECOST, AUGUST 14, 2016

## Compline Choir panel, Celebrating the 60th Anniversary

TODAY, 10:10 A.M., BLOEDEL HALL

Want to learn more about Compline? Dean Thomason and Compline Choir Director Jason Anderson lead a panel discussion today which will touch on the history behind Compline, as well as its spiritual meaning. The forum will conclude with a brief Q&A.



ing services at 9 and 11 a.m. today. Music includes a new Psalm setting by Jason Anderson; Peter Hallock's exquisite work "To the Supreme Being" with text by Michaelangelo, and featuring Michael Kleinschmidt, organist, and Shannon Spicciati, oboist; and Gabriel Jackson's haunting anthem "In all his works" with text from Ecclesiasticus 47:8-10. At 9:30 this evening, the Compline Choir and Alumni will sing the office of Compline, marking the Eve of Saint Mary the Virgin. Music includes a setting of Psalm 138 by Jason Anderson, the premiere of a setting of the Nunc dimittis by Seattle composer Erin Aas, and Franz Biebl's beloved "Ave Maria."

## The Rev. Jennifer King Daugherty Appointed Cathedral Canon

"Two years ago, The Reverend Jennifer King Daugherty was assigned by the bishop to serve as a part-time curate at St. Mark's Cathedral. As that period of training ends, I am delighted to announce that Jennifer will remain at St. Mark's, assuming the office of Cathedral Canon and Associate to the Rector. She joins Canon Nancee Martin in that role, serving as priest and pastor in this community, and I am grateful to both of them for their ministries among us. Canon Daugherty will serve half-time here, continuing her bi-vocational ministry in non-profit finance consultant work. Please join me in welcoming her to this new role." - Dean Steve Thomason



## Lummi Nation Totem Pole Journey

THURSDAY, AUGUST 25, 4 P.M., CATHEDRAL NAVE

Saint Mark's will again welcome the Lummi Nation on their 2016 Totem Pole Journey celebrating the decision that denied creating a marine terminal at Cherry Point, the largest coal port ever proposed in North America, and upheld their nation's Federal treaty rights and protects the sacred Salish Sea. This celebration will acknowledge and thank tribal alliances, people of faith and civic leaders who have supported their efforts. The 22-foot western red cedar pole carved and donated by Master Carver Jewell James will bear witness to the need for all peoples to work together in the name of our common humanity and our covenant with Mother Earth. More at [totempolejourney.com](http://totempolejourney.com).

3 p.m. Smudging of the Pole; drive out front

4-6 p.m. Program: Nave: Dean Thomason presides

6-7:30 p.m. Food trucks and drumming on the lawn

## Justice Ministry in the Nave: Hunger Offering

TODAY, AFTER ALL MORNING SERVICES, BACK OF THE NAVE (COFFEE CORNER)

Today we welcome the Hunger Offering to the Justice Ministry table. On the second Sunday of every month (including TODAY), the Cathedral collects a special offering to support several food programs in the Seattle area. This ministry is currently helping the following hunger programs: Compass Center, Lifelong AIDS Alliance, Downtown Food-bank, Immanuel Community Services, Food Bank at St. Mary's, and St. Brigid's Banquet. In addition to the table, collection baskets are in the back of the Nave at the doors. Cash and checks are welcome, or go to the St. Marks website and donate on line. THANK YOU.

## Cathedral Prayer List

To add a name to our prayer list, contact 206-323-0300 x314 or [Joniepr@msn.com](mailto:Joniepr@msn.com). Prayer requests are listed in Sundays & Beyond for four weeks, and, if needed, they are listed in the monthly Ongoing List, which is found in the Narthex.

### THE CHURCH

Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Greg Rickel, Bishop; all the ministries and communities of this diocese, especially St. James, Cathlamet and St. James Family Center; St. Stephen, Longview; the clergy and lay staff and vestry of Saint Mark's Cathedral; all the ministries of Saint Mark's.

### THE WORLD

Barack Obama, President; Jay Inslee, Governor; Ed Murray, Mayor of Seattle; Ban Ki-Moon, Secretary General of the United Nations; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines.

### ALL WHO SERVE IN THE ARMED FORCES & THEIR FAMILIES

Lawrence V.T. Coffey, R. Frondozo, Brian Kee, Michael

### THOSE WHO HAVE DIED

Mary Sue Trampush, Tobin Townsend, Richard Weyls, Mildred Marie Kerens, Dr. Farhat Ziadeh, Bishop Edmond Browning

### THOSE WHO ARE SICK OR SUFFERING IN ANY WAY, IN BODY, MIND, OR SPIRIT

Lisa Baker	Lizika Lam
Paul Barstad	Hawkeye Lynn
Mike & Paula Bloker	Michael Murphree
Colleen Boyns	Arthur Rhea
Bruce Fiegler	Susan & Paul Reyes
Walter Hamilton	The Seedos Family
Jenny Hansen	John Simmons
Dave Harms	Jeanette Smyth
Rebecca Harms & Lauren Burroughs	Ed Solomon
Deb Herries	Wendy & Darby Townsend
Tamara Kincaid	The Weyls Family
Walt Kind	Baby Huff

## The Cathedral Shop at Saint Mark's

SUNDAYS, AFTER MORNING SERVICES, CATHEDRAL SHOP  
Please join us at The Cathedral Shop at Saint Mark's for cookies and coffee after each Sunday morning service during the summer. Many new items are arriving each week.

## Quarterly Eucharistic Visitor Meeting

TODAY 10:15 A.M., CATHEDRAL HOUSE 210  
Contact Kevin Johnson, [kevincjohnson@comcast.net](mailto:kevincjohnson@comcast.net) for further information.

## Idriss Mosque Annual BBQ

TODAY, 2-5 P.M.

*Idriss Mosque, 1420 NE Northgate Way, Seattle, WA 98125*

Idriss Mosque and The Islamic Center of Washington invite you to their 15th annual BBQ. The annual BBQ is an outreach effort to the North Seattle and surrounding communities. This is a chance to get to know our Muslim neighbors, and together develop compassion and tolerance for our differences, strengthen our interfaith relationships and promote harmony to work together for peace, reconciliation and justice.

### Make a gift with increased power!

#### **Living Stones Campaign Matching Gift Challenge ends September 30**

Saint Mark's has received a \$1 million Matching Challenge to the capital campaign, stretching any gifts made now even further. The \$1 million fund will match 1:2 (50 cents on the dollar) all new gifts and pledges made by donors from the parish, the diocese, and the broader community by September 30, 2016, with the goal of yielding a total of \$3 million in new revenue for the Living Stones capital project. If you've not yet made a gift to the campaign, now is the optimal time to do so. If you've already made a gift, we thank you, and if you are able, please consider extending your pledge an additional year, or make a stretch gift before September 30 and know that your gift will go even further! You can make your pledge online at [saintmarks.org/livingstones](http://saintmarks.org/livingstones) or contact Erik Donner, [edonner@saintmarks.org](mailto:edonner@saintmarks.org), or 206-323-0300, ext. 217.

## Children & Families: Pops in Park

AUGUST 20, 2-3:30 P.M., MAGNUSON PARK

The first Pop(sicles) in the Park was a huge hit! Join us for the next Pops in the Park on August 20 from 2-3:30 p.m. at the Magnuson Park playground. Rebekah and Kelly will provide the Popsicles and juice—you just have to bring yourself! Questions? Contact Canon for Children's and Family Ministries, Kelly Phelan, [kphelan@saintmarks.org](mailto:kphelan@saintmarks.org).

## Mission to Seafarers Luncheon

AUGUST 27, 11AM-2PM, CROWN PRINCESS CRUISE SHIP

The Mission to Seafarers in Seattle will be hosting their annual luncheon aboard the Crown Princess Cruise Ship on August 27th, 2016 from 11am to 2pm. Tickets are \$100 and directly benefit The Mission to Seafarers as they care for seamen from all around the world. During the luncheon, there will be a live auction with many exciting items, such as a 7 day cruise with Princess Cruises or Dinner with Bishop Gregory Rickel. To register or for more information, email Ashley at [office.mts.seattle@gmail.com](mailto:office.mts.seattle@gmail.com) or call the office at (206) 935-3439. **Deadline for registration is August 17.** We look forward to seeing you aboard the Crown Princess!

## **UCEF collections begin**

SUNDAY, AUGUST 28

On August 28 United Churches Emergency Fund will be collecting personal items for the poor and homeless in the U District and North Capitol Hill. On that date please bring hand and body lotion, deodorant, razors, conditioner, dental floss, and shaving cream.

## **Invention of Wings book discussion**

### **Date change\*\***

SUNDAY, AUGUST 28, 12:30 P.M., CATHEDRAL HOUSE 210

(\*\**This event was previously scheduled for August 14, and has been rescheduled for August 28.*) Looking for a summer read? Consider reading *The Invention of Wings* by Sue Monk Kidd, and then join a group discussing it August 28 (Sunday) following the 11 a.m. service in Cathedral House 210. If able, bring a Southern dish to share. This discussion is jointly sponsored by Adult Faith Formation and Racial Reconciliation. Contact Canon Martin at [nmartin@saintmarks.org](mailto:nmartin@saintmarks.org) to sign up or for more information.

## **Inquirer's Classes**

SATURDAYS, SEPTEMBER 10 & 17, 9 A.M.-1 P.M.,

BLOEDEL HALL

The next series of Inquirer's Classes will be held on September 10 and 17. Saint Mark's offers this series as an entry point for those who wish to learn more about the Episcopal Church and Saint Mark's. These classes are also a great opportunity to engage the Christian faith, and can be used as preparation for confirmation and reception into the Episcopal Church. Some like to attend these classes after being away from the church, and may choose make a reaffirmation of baptismal vows. For more information or to sign up contact Canon Martin at [nmartin@saintmarks.org](mailto:nmartin@saintmarks.org).

## **Ministry Fair coming up in September**

SUNDAY, SEPTEMBER 11, 9 A.M.-1 P.M., BLOEDEL HALL

At Saint Mark's we are grounded in prayer, worship and music, nourished by community, and empowered for service and justice work in Christ's name. Celebrate the richness of our life together at the annual Ministry Fair and homecoming festival! Over 50 different ministries will be featured in this kickoff event.

## **We Need YOU to Teach Godly Play!**

Saint Mark's is seeking 16 volunteers to teach or assistant teach Sunday School this fall. We need 8 teachers and 8 assistant teachers. Teachers will be leading the lesson from the Godly Play Book and assistant teachers will be helping with check in and snack time. You do not have to have any experience teaching Sunday School or Godly Play to volunteer—just a willingness to learn with our kids. If you would like to help with this ministry once a month, contact Kelly Phelan, Canon for Children's and Family Ministries. Two training dates are scheduled for August 14 and August 28 at 10:10 a.m. in the St. Nicholas Building.

## **Spread the light as an acolyte!**

Are you looking for a way to spread the light? We would love to have you join the acolyte corps. We have openings for acolyte participants for the upcoming year for those between Grade 3 and 12 who attend the 9 a.m. service and Grade 5 through adult at the 11AM service. You will be scheduled approximately every four weeks. Training is available for those that are new. Please contact Peter McClung, (215) 313-1209 or [petercamfan@yahoo.com](mailto:petercamfan@yahoo.com) to join the 9AM acolytes or Becky Morrill at [bmorrill@saintmarks.org](mailto:bmorrill@saintmarks.org) for the 11AM acolytes. We look forward to having you join us!

## **Ministry Opportunity: Cathedral Office Volunteer**

We have an opening for a front desk volunteer in the cathedral office on Tuesdays and/or Fridays, 9 a.m.-4:30 p.m. This ministry provides the initial contact to many people who come to Saint Mark's. It primarily entails greeting visitors and answering the phone, and assisting with office projects as needed. Interested in joining this friendly and dedicated team? Contact Erik Donner at 206-323-0300 x217 or [edonner@saintmarks.org](mailto:edonner@saintmarks.org).

## **Support Seattle Service Corps nearly finished quarters in Leffler House**

Seattle Service Corps members arrive at the end of August! Saint Mark's Habitat for Humanity team has been hard at work for several months preparing a living space in Leffler House for corps members. Some furnishings and household items are still needed. If you'd like to help out, view the list of current needs at [saintmarks.org/corps](http://saintmarks.org/corps). Donations, both monetary and in-kind, are tax-deductible. Questions? Email Mary [mmullen@saintmarks.org](mailto:mmullen@saintmarks.org).

## **Diocesan Pilgrimage to the Holy Land**

JANUARY 11-23, 2017

Saint Mark's Cathedral is sponsoring a diocesan pilgrimage to the Holy Land. Pilgrimages are designed to be different than a tour or vacation; a pilgrimage offers a very particular opportunity to engage our sacred Scriptures contextually, and to learn more about the foundational stories of our faith. We also will engage people who call this special place home while exploring the realities of the Palestinian/Israeli conflict. We will worship with our sisters and brothers in Episcopal Churches in Nazareth and Jerusalem and celebrate the Eucharist at holy sites that bear witness to Jesus' ministry in those same places. Brochures are available in the Cathedral office or download at [saintmarks.org/pilgrimage](http://saintmarks.org/pilgrimage) for itinerary details and a booking form. Deadline to register is October 1, but reserve your spot soon to ensure a space. For more info, contact Dean Thomason, [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org).



**SAINT MARK'S**  
EPISCOPAL CATHEDRAL

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[info@saintmarks.org](mailto:info@saintmarks.org)  
[saintmarks.org](http://saintmarks.org)

*Wherever you are on  
your journey of faith,  
you are welcome here.*

### **Weekday Service Times**

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer: McCaw or Thomsen Chapels

MONDAYS, 7:15–9:15 P.M.

Centering Prayer in McCaw Chapel

WEDNESDAYS, 12 NOON

Eucharist in Thomsen Chapel

THURSDAYS, 7 AM

Eucharist in Thomsen Chapel

### *Sundays and Beyond*

Sundays and Beyond is a weekly publication of updates, events and activities happening on campus, and the Cathedral prayer list. It is available by electronic subscription, on Saint Mark's website, and in print in the nave. To submit announcements for these publications, visit [saintmarks.org/announce](http://saintmarks.org/announce). Requests are due by Monday at 5 p.m. for publication on the following Sunday. Announcements may be edited for space and content.

### *Sunday, August 14 ~ The Thirteenth Sunday after Pentecost*

HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*

Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

HOLY EUCHARIST, 9 A.M. *Cathedral Nave*

Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

SUNDAY FORUM, 10:10 A.M. *Bloedel Hall*

Dean Thomason and Compline Choir Director Jason Anderson talk about Compline, *more on pg. 1.*

HOLY EUCHARIST, 11 A.M. *Cathedral Nave*

Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*

A spiritual practice open to all.

CONTEMPLATIVE EUCHARIST WITH HEALING PRAYER, 7 P.M. *Thomsen Chapel*

With times of silence for reflection, simple meditative music and lots of candlelight.

COMPLINE, 9:30 P.M. *Cathedral Nave*

Also known as the “chant service,” Compline is the ancient nighttime prayers, sung by the Compline Choir. A Seattle tradition, broadcast on KING 98.1 FM.

### **Training for Liturgical Ministers**

SATURDAY, SEPTEMBER 25, 9 A.M.-12 P.M., CATHEDRAL NAVE

Saint Mark's will offer workshops for people interested in, or already participating in, liturgical ministries: acolytes, altar guild, Eucharistic ministers (chalice bearers), greeters, readers/intercessors, vergers, and ushers at any of our Sunday eucharists. Come explore a new ministry or come be refreshed and renewed in a ministry you are already doing. Workshops will feature a plenary led by Dean Thomason as well as breakout sessions with the individual ministries. To sign up please contact Canon Becky Morrill, [bmorrill@saintmarks.org](mailto:bmorrill@saintmarks.org). Please let us know which ministry you are interested in as this will impact which portions of the training you need to attend.

### **UNDOCUMENTED play comes to Burien Actors Theatre**

FRIDAY, AUGUST 19, 7:30 P.M. & SUNDAY, AUGUST 21, 2 P.M., BURIEN ACTORS THEATRE

The new drama *UNDOCUMENTED* looks at the realities faced by one undocumented immigrant family in Seattle, brought into the glare of public attention after an arrest by police thrusts husband and father Fredy into immigration detention, facing deportation. He attempts to navigate not only the criminal justice system, but the tortuously difficult immigration court system—with the life he has built for his family in this country at stake. Burien Actors Theatre: [burien-littletheatre.org](http://burien-littletheatre.org). Tickets, \$10 at: <http://click4tix.com/bat/sps>.

### **CATHEDRAL STAFF AND LEADERSHIP**

Barbara Martin, Childcare Center Director, [childcare@saintmarks.org](mailto:childcare@saintmarks.org)

Becky Morrill, Canon Precentor, [bmorrill@saintmarks.org](mailto:bmorrill@saintmarks.org)

Cam Jarvis, Concert Series Coordinator, [cjarvis@saintmarks.org](mailto:cjarvis@saintmarks.org)

Earl Grout, Deacon, [egrout@saintmarks.org](mailto:egrout@saintmarks.org)

Erik Donner, Executive Assistant/Membership Support, [edonner@saintmarks.org](mailto:edonner@saintmarks.org)

Gaye Scott, Cathedral Shop Manager, [gscott@saintmarks.org](mailto:gscott@saintmarks.org)

Glenn Sands, Facilities and Events Manager, [gsands@saintmarks.org](mailto:gsands@saintmarks.org)

Greg Bloch, Shop Associate, [gblock@saintmarks.org](mailto:gblock@saintmarks.org)

Ian Ford, Sexton, [ian@saintmarks.org](mailto:ian@saintmarks.org)

Jason Anderson, Compline Choir Director, [director@complinechoir.org](mailto:director@complinechoir.org)

Jennifer King Daugherty, Cathedral Canon, [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)

John Stuntebeck, Associate Organist, [john\\_stuntebeck@hotmail.com](mailto:john_stuntebeck@hotmail.com)

Kelly Phelan, Canon for Children's and Family Ministries, [kphelan@saintmarks.org](mailto:kphelan@saintmarks.org)

Liz Bartenstein, Communications Director, [lbartenstein@saintmarks.org](mailto:lbartenstein@saintmarks.org)

Malcolm McLaurin, Canon, Youth & Young Adult Min., [mmclaurin@saintmarks.org](mailto:mmclaurin@saintmarks.org)

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Rebekah Gilmore, Associate Musician & Choir School Director, [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)

Steve Thomason, Dean and Rector, [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)

### **2016–2017 VESTRY**

*Senior Warden:* Lynne Markova, *Junior Wardens:* Walter Stuteville and Cara Peterson. *Betsy Bell, Ruth Mulligan, Timi Vann, Roland Yancey, Jim Green, Karen Knudson, Peter McClung, Vinh Do, Ralph Ermoian.* *Diocesan members:* Alice Reid, Christopher Breunig, Mary Maxon. *Chancellor:* John Hoerster; *Treasurer:* Phil Lloyd; *Clerk:* Sharon Ferguson; *Bishop's Representative:* The Rev. Canon Marda Steedman Sanborn.